



विश्वविद्यालय अनुदान आयोग
University Grants Commission
मानव संसाधन विकास मंत्रालय, भारत सरकार
Ministry of Human Resource Development, Govt. of India
पश्चिम विभागीय कार्यालय गणेशखिंड, पुणे- ४११००७
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No. F. 47-1255/14 (General/ 31/ WRO) XII Plan

The Drawing and Disbursing Officer,
University Grants Commission,
Pune - 411007.

Date: 16 MAR 2017

Subject: RELEASE OF GRANTS TO J M PATEL ARTS COMMERCE & SCIENCE COLLEGE, RAJGOPALAACHARI WARD, BHANDARA, PIN - 441904 FOR THE YEAR 2016-2017 UNDER PLAN FINANCIAL ASSISTANCE TO TEACHER IN COLLEGES FOR UNDERTAKING MINOR RESEARCH PROJECTS - RELEASE OF FIRST INSTALLMENT.

Sir/Madam,

I am directed to convey the sanction of the Commission. The UGC on the recommendations of the Expert Committee has approved the Minor Research Project in the subject of Botany entitled "Investigation and Exploration of Diversified Fossil Flora From Central India" to be undertaken by Dr. Yadav A. M., of J M PATEL ARTS COMMERCE & SCIENCE COLLEGE, RAJGOPALAACHARI WARD, BHANDARA-441904. The financial assistance of the UGC would be limited to Rs. 330000/- (Rupees Three Lakh Thirty Thousand only) for a period of two years. An amount of Rs. 255000/- (Rupees Two Lakh Fifty Five Thousand only) is presently being sanctioned as the first installment Plan expenditure to be incurred during 2016-2017.

(In Rupees)

Non-Recurring Grant for Two years	Amount (Rs)	Recurring grant	1 st Year Amount	2 nd Year Amount	(Comp- General) Grant to be approved as 1 st Inst.
Books & Journals	20000	Contingency	20000	20000	NR 100% Rec. 1 st Year
Equipment	160000	Special Need	0	0	
		Travel/Field work	25000	25000	
		Chemicals & Glassware	30000	30000	
		Others	0	0	
Total (Rs.)	180000		75000	75000	255000

Total amount for the project: Rs. 330000/-

NOTE:

- For remittance of refund to UGC (WRO), Bank details may be seen at point - 9.
- The grants should be utilized within the time period as specified under the GFR, 2005.
- "The University/College/Institution is registered/ mapped with PFMS portal" and settled.

- The sanctioned amount is debitable to the Plan Head 3 (31) and is valid for payment during the financial year 2016-17 only.

Component	Head of A/c	General-In-aid (31)	Capital Assets (35)	Total
General	3(A)	75000	180000	255000/-

- The amount of the grants shall be drawn by the Drawing & Disbursing Officer, UGC (WRO), Pune on the Grants-in-aid bill and shall be disbursed to and credited to the Principal of the college through Electronic mode as per the following details:

a.	Details (Name & Address) of Accounts Holder:	J M PATEL ARTS COMMERCE & SCIENCE COLLEGE, RAJGOPALAACHARI WARD, BHANDARA, PIN- 441904
b.	Account No.:	21285432836
c.	Name & address of Bank Branch	ALLAHABAD BANK, BHANDARA
d.	MICR Code:	
e.	IFSC Code:	ALLA0210797
f.	Type of Account:	Saving Account

- The grant is subject to adjustment on the basis of Utilization Certificate in the prescribed Performa submitted by the University/ College/ Institution.
- The University/ College shall maintain proper accounts of the expenditure out of the grants, which shall be utilized, only on approved items of expenditure.
- The University/ Institution may follow the General Financial Rules, 2005 and take urgent necessary action to amend their manuals of financial procedures to bring them in conformity with GFRs, 2005 and those don't have their own approved manuals on financial procedures may adopt the provision of GFRs, 2005 and instruction/ guideline there under from time to time.
- The Utilization Certificate to the effect that the grant has been utilized for the purpose for which it has been sanctioned shall be furnished to UGC as early as possible after the close of current financial year.

7. The assets acquired wholly or substantially out of UGC's grant, shall not be disposed of or encumbered or utilized for purposes other than those for which the grant was given, without proper sanction of the UGC, and should at any time the College cease to function, such assets shall revert to the University Grants Commission.
8. A Register of the assets acquired wholly or substantially out of the grant shall be maintained by the University/ College in the prescribed proforma.
9. The grantee institution shall ensure the utilization of grants-in-aid for which it is being sanctioned/ paid. In case non-utilization / part utilization, the simple interest @ 10% per annum as amended from time to time on unutilized amount from the date of drawl to the date of refund as per provision contained in General Financial Rules of Govt. of India will be charged.

In case of unspent balance/refund may be remitted to UGC (WRO) through RTGS as per the following bank details.

Account Name	Name of Bank and branch name	IFSC Code	Component	Bank Account No.
Joint Secretary UGC(WRO), Pune	Canara Bank Model Colony, Pune	CNRB0000262	General	262101020153

10. Interest earned by the College/Institution against UGC grants, if any, will be treated as an additional grant and must be specifically incorporated in the statement of expenditure while submitting it to UGC (WRO).
11. The Univ./College shall follow strictly the Government of India/ UGC's guidelines regarding implementation of the reservation policy [both vertical (for SC, ST & OBC) and horizontal [for persons with disability etc.]] in teaching and non-teaching posts.
12. The University/ College shall fully implement to Official Language Policy of Union Govt. and comply with the Official Language Act, 1963 and Official Languages (Use for Official Purposes of the Union) Rules, 1976 etc.
13. The sanction issues in exercise of the delegation of powers vide UGC office order No. 69/2014 [F. No. 10-11/12 (Admn. IA & B)] dated 26/3/2014.
14. "The University/ Institution shall strictly follow the UGC Regulations on curbing the menace of Ragging in Higher Education Institutions, 2009" and amendments thereof.
15. The University/ Institution shall take immediate action for its accreditation by National Assessment & Accreditation Council (NAAC). NBA/authorised accreditation body.
16. The accounts of the University/ Institution will be open for audit by the Comptroller & Auditor General of India in accordance with the provisions of General Financial Rules, 2005.
17. The annual accounts i.e. balance sheet, income and expenditure statement and statement of receipts and payments are to be prepared strictly in accordance with the Uniform Format of Accounting prescribed by Government.
18. An amount of Rs. _____/- out of Rs. _____/- has been utilized against this office sanction letter of even dated _____ by the university/Institute/College vide Ref No. _____ dated for the purpose for which it was sanctioned and noted in grant in aid/ BCR register at Pg. No. 1 & S. No. _____.
19. Future grant will be released on receipt of Statement of Expenditure Utilization Certificate (Item-wise).
20. Funds to the extent are available under the Scheme.
21. This issues with the concurrence of IFD vide Diary No. _____ (IFD) dated _____ (N. A.)
22. This issues with the approval of Head of Office.
23. Entry has been made in BCR at Pg. No. 1 & S. No. 31.

Yours faithfully

(Dr. G. Srinivas)
Joint Secretary

Copies forwarded for information and necessary action to:

1. THE PRINCIPAL
J M PATEL ARTS COMMERCE & SCIENCE COLLEGE, ,
RAJGOPALAACHARI WARD, BHANDARA, PIN-441904.
- ✓ 2. DR. YADAV A. M., J M PATEL ARTS COMMERCE & SCIENCE
COLLEGE, , RAJGOPALAACHARI WARD, BHANDARA, PIN - 441904.
3. DIRECTOR (BCUD), RASHTRASANT TUKADOJI MAHARAJ NAGPUR
UNIVERSITY, RAVINDRA NATH TAGORE MARG,
NAGPUR, PIN. 440001
4. DIRECTOR, HIGHER EDUCATION, CENTRAL BUILDING, NEAR PUNE
RAILWAY STATION, PUNE, PIN- 411001
5. ACCOUNTANT GENERAL, MAHARASHTRA STATE, 101, MAHARSHI KARVE
MARG, MUMBAI- 400020
6. GUARD FILE.

R. Manoj Kumar
(Dr. R. Manoj Kumar)
Deputy Secretary



BRITISH
COUNCIL



A. S. Hornby Educational Trust

A.S.HORNBY EDUCATIONAL TRUST ALUMNI PROJECT SCHEME

This is to confirm the award of funding to support a project during the period November 2016 to June 2018 under the scheme managed by the British Council on behalf of the A.S.Hornby Educational Trust.

The receivers of the award are Amol Padwad of J. M. Patel College, Bhandara, India and Krishna Dixit of Yeshwant Mahavidyalaya, Seloo, Dist. Wardha, India .

They will lead a project entitled "Promoting Teacher Development (TD) Groups through Capacity Building of Facilitators".

The project receives a grant of £1500 in local currency to support part of the estimate cost of the project of £3400. Transfer of the funds will be arranged by the local British Council office.

Signed:

Date:

19th September 2016

Tim Phillips,

Head, Teacher Development

English & Exams

The British Council

Bridgewater House

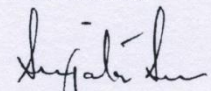
Manchester M1 6BB

United Kingdom

If you agree to the terms set out in this offer, please sign the enclosed copy of this letter and send it back to my colleague Dr Debanjan Chakrabarti, Head English Language Policy Research and Publications in India.

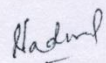
With best wishes for your research endeavor.

Yours sincerely



Sujata Sen
Director East India

I agree to the terms set out in this offer. Hence signed.



(Amol Padurad)

Bhandara.

02.11.2015



Mr Amol Padwad
Associate Professor & Head, Department of English
J. M. Patel College,
Bhandara Pin-441904,
Maharashtra

British Council Division
British Deputy High Commission
L&T Chambers
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16 Camac Street
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India

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Dated 19 October 2015

INC/ELTReP/15-16/07

Dear Mr Amol Padwad,

English Language Teaching Research Partnership Awards acceptance of grant

Thank you for your interest and application for the ELTReP India awards. Congratulations on being selected for the award.

We are delighted to support your research on Title "Developing as Researchers: Promoting Teachers' CPD through Engagement with Research" and offer you a one-time grant INR 4,07,000. The amount will be paid by a bank transfer.

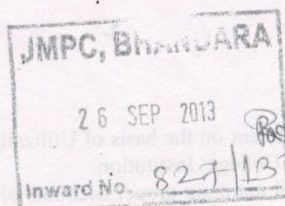
Terms of reference

1. The research on the selected topic as mentioned in your proposal must be completed within a year from the date of this letter. You must make every effort to carry out changes in content or methodology or mentoring proposed by the selection committee in the attached communication to you as part of your research.
2. You are required to actively participate at a capacity building workshop for professional development in ELT. The dates and venue for the workshop will be communicated to you subsequently.
3. You are requested to submit the full research findings to British Council and the copyright on the research output will vest jointly with you and the British Council, with the Council having the right to publicise and share the research for non-commercial purposes.
4. You are required to present a half-yearly progress report on your project at the Hyderabad event, which will be shared with other recipients and peer researchers. A formal word document version of the half-yearly report, along with amount of money spent, should be submitted to my colleague Dr Debanjan Chakrabarti.
5. In case of part completion of the project for any reasons whatsoever, we would request you to refund the amount by an account payee cheque drawn in favour of "British Council Division."
6. If you are unable to undertake the research as proposed by you for any reasons whatsoever, we would request you to refund the amount by an account payee cheque drawn in favour of "British Council Division".
7. This is an all-inclusive grant made to you by the British Council and any tax liabilities and an issue arising out of this grant is the responsibility of the grant recipient.

University Grants Commission
Western Regional Office
Ganeshkhind, Pune - 411007

Phones: (020) 25691477,
25691178, 25696897
Fax: (020) 25691477
Web site: www.ugc.ac.in

File No: 23-478/12(WRO)



The Accounts Officer
University Grants Commission
Ganeshkhind, Pune-411007.

**Subject: Financial assistance to college teachers for undertaking Minor Research Projects --
Release of first installment during XIIth Plan.**

Sir/Madam,

The UGC on the recommendations of the Expert Committee has approved the Minor Research Project in the subject of **English** entitled "Issues and Challenges in the Translation of the Short Stories of Kamleshwar" to be undertaken by **Dr. Panicker Karthik** of **THE PRINCIPAL, J M PATEL ARTS COMMERCE & SCIENCE COLLEGE, RAJGOPALAACHARI WARD, BHANDARA, BHANDARA-441 904**. The financial assistance of the UGC would be limited to Rs. 110000/- (Rupees One lakh ten thousand Only) for a period of two years. An amount of Rs. 92500/- (Rupees Ninety two thousand five hundred Only) is presently being sanctioned as the first installment.

Non-Recurring Grant for Two years	Amount (Rs)	Recurring grant	1 st Year Amount	2 nd Year Amount	Head of a/c
Books & Journals	30000	Contingency	10000	10000	5(viii) (For General)
Equipment	45000	Special Need	0	0	2D(i) (For SC)
		Travel/Field work	7500	7500	2D(ii) (For ST)
		Chemicals & Glassware	0	0	
		Others	0	0	
Total (Rs.)	75000		17500	17500	

Total amount for the project: Rs. 110000/-

The grant is subject to the terms and conditions as mentioned below:

1. The sanctioned amount is debitable to the major Head 5(viii) for general category and Head 2D(i) for SC category and Head 2D(ii) for ST category respectively and is valid for the financial year 2013-14.
2. The amount of the grants shall be drawn by the Account Officer (DDO), UGC (WRO), Pune on the Grants-in-aid bill and shall be disbursed to and credited to the Principal of the college through Electronic mode as per the following details:

a.	Details (Name & Address) of Accounts Holder:	J M PATEL ARTS COMMERCE & SCIENCE COLLEGE, RAJGOPALAACHARI WARD, BHANDARA, BHANDARA, 441 904
b.	Account No.:	21285432836
c.	MICR Code:	
d.	IFSC Code:	ALLA0210797
e.	Type of Account:	Saving Account